

# **Guidelines for Project Submission** MCA/BCA/BSC-IT/PGDCA

#### The following suggested guidelines must be followed in preparing the Final project Report:

Good quality white executive bond paper A4 size should be used for typing and duplication. Care should be taken to avoid smudging while duplicating the copies.

Page Specification :( Written paper and source code)

- Left margin 1.0 inch
- Right margin- 0.75 inch
- Top margin 0.75 inch
- Bottom margin 0.75 inch
- Page numbers All text pages as well as Program source code listing should be numbered at the bottom center of the pages.
- ✓ Normal Body Text: Font Size: 12, Times New Roman, Double Spacing, Justified. 6 point above and below para spacing
- ✓ Paragraph Heading Font Size: 16, Times New Roman, Underlined, Left Aligned. 12 point above & below spacing.
- ✓ Paragraph Sub Heading Font Size: 14, Times New Roman, Underlined, Left Aligned. 12 point above & below spacing.
- ✓ Chapter Heading Font Size: 20, Times New Roman, Centre Aligned, 30 point above and below spacing.
- ✓ Coding Font size : 10, Courier New, Normal

### PROJECT PROPOSAL (SYNOPSIS) FORMAT

Project proposal should be prepared in **consultation with the guide.** It should clearly state the objectives and environment of the proposed project to be undertaken. Project synopsis may contain **15-20 pages** and sequence of contents strictly should be in the following order:

- 1) Cover and Title page
- 2) Index
- 3) Introduction and objective of the project
- 4) Analysis
  - DFD 0 Level, 1 Level and 2 Level
  - ER Diagram
- 5) H/W and S/W Requirement
- 6) Table and Structure, Number of Modules, Detail of Modules, Data Structure
- 7) Types of Reports (If Any)
- 8) Scope of future application
- 9) Bibliography/References

Note: Synopsis must be submitted on time and must be in spiral binding.

## SYNOPSIS ON REPORT TITLE



Department Of Information & Technology Microteck Institute of Information Technology Maldahiya, Varanasi (U.P) Month, Year



# Arunachal University of Studies NH-52, District- Namsai, Arunachal Pradesh

Under Esteemed Guidance Of Guide Name

**Submitted To:** 

Submitted By: Name 1 (Roll Number) Name 2 (Roll Number) Name 3 (Roll Number)

## **PROJECT**

## ON

## **Mobile Shop Management**

BY NAME OF STUDENT Course ROLL NO



Department Of Information & Technology Microteck College of Management & Technology Maldahiya, Varanasi (U.P) JUNE, 2016

# Arunachal University of Studies NH-52, District- Namsai, Arunachal Pradesh

#### MINOR PROJECT REPORT

#### ON

### **MOBILE SHOP MANAGEMENT**

## SUBMITTED IN PARTIAL FULFILLMENT FOR AWARD OF DEGREE IN BACHELOR OF COMPUTER APPLICATION

(BATCH 2015-2017)

BY NAME OF STUDENT ROLL NO

#### UNDER THE ESTEEMED GUIDANCE OF NAME OF GUIDE

Department Of Information & Technology Microteck College of Management & Technology Maldahiya, Varanasi (U.P) JUNE, 2016



Arunachal University of Studies NH-52, District- Namsai, Arunachal Pradesh

## **<u>Certificate of Originality</u>**

I hereby declare that the Project entitled "**Title of the Project**" submitted to the Department of Information Technology, **Microteck College of Management & Technology** Maldahiya, Varanasi (U.P) in partial fulfillment for the award of the Degree of **MASTER IN COMPUTER APPLICATION** in session 2011-2014 is an authentic record of my own work carried out under the guidance of Dr./Ms./Mr...... and that the Project has not previously formed the basis for the award of any other degree.

Place:	
Date:	

Signature of the candidate. (Name of Student) (Roll No.)

This is to certify that the above statement made by the candidate is correct to the best of my knowledge.

- Signature of Internal guide Name:.....
  Designation:.....
- Signature of External Guide Name:.....
  Designation:....

## **Acknowledgement**

I am very grateful to my project guide Dr./Mr./Ms.\_\_\_\_\_ for giving his valuable time and constructive guidance in preparing the Synopsis/Project. It would not have been possible to complete this project in short period of time without his kind encouragement and valuable guidance.

Date:

Signature Name of the Student